



**AGENDA**  
**City of McDonough**  
**City Council Meeting**  
McKibben Chambers City Hall  
136 Keys Ferry Street  
December 15, 2025  
6:00 PM

1. Call to Order Mayor Sandra Vincent
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Consent Agenda
  - 6A. Technology Services** **Brian Linton, Director**  
Request for approval to pay the annual renewal Civic Plus invoice for \$11,568.34.  
Funding Source: 100-5.1535.52.1301
  - 6B. Technology Services** **Brian Linton, Director**  
Request for approval to pay the SHI invoice for the Pure Storage Appliance, in the amount of \$53,077.68. Funding Source: 100-5.1535.52.1301
  - C. Public Works** **Andy Butts, Deputy Director**  
Request to increase the cost of the Comprehensive Parks Master Plan by \$16,105.00, bringing the total costs to \$130,905.00 (\$114,800+\$16,105=\$130,905) for the entire project. This increase is for Perez Planning & Design to conduct a Statistically Valid Parks and Recreation Needs Assessment Survey in addition to the mailer survey to allow further citizen input regarding the development of parks. Funding Source: ARPA Funds
  - D. Public Works** **Andy Butts, Deputy Director**  
Request for the approval to Purchase six six-inch valve bodies and 6 cartridges to be installed on the fire hydrants on Ben Horton Drive. Currently there is no way to shut these hydrants down without shutting off complete neighborhoods. This is also needed to replace the older two-ear hydrants in this neighborhood, at a cost of \$29,094.00.  
Funding Source: 327 5.4210.54.1434 SPLOST VI Project 34
  - E. Administration** **City Clerk, Christy Taylor**  
Request approval to correct the 2026 Holiday Schedule to include New Year's Eve: Thursday, December 31, 2026.
  - F. Administration** **City Clerk, Christy Taylor**  
Approval of the November 17, 2025, City Council Meeting Minutes

7. Public Comments

8. Proclamations

- Honoring Alpha Kappa Alpha Sorority, Incorporated® Psi Alpha Omega Chapter and Declaring December 10, 2025, as “Psi Alpha Omega Day”
- Celebrating Connecting Henry 30 Years of Service
- Recognizing the 156th Anniversary of Shiloh Baptist Church
- Proclamation Honoring “Girls First” Community Garden
- Proclamation Honoring Family
- Proclamation Honoring Dr. Shirelle Bryant
- Proclamation Honoring Marlene Lemons (Hope House)
- Proclamation Honoring Dick Van Dyke’s 100<sup>th</sup> Birthday
- Proclamation Honoring Cairo James Watson
- Proclamation Honoring Girl Scout Troup 24178
- Proclamation Honoring the McDonough Woman’s Club
- Proclamation Honoring Veteran’s Support Group
- Proclamation Honoring Pastor Shunnae McBride
- Proclamation Honoring “Break-N-Bread”
- A Proclamation Recognizing Cultural and Faith Traditions of Light
- Proclamation Honoring Public Service to the City of McDonough
  - Rufus Stewart, Councilmember District 1
  - Steve Morgan, City Administrator
  - Andrew Baker, Deputy City Administrator

9. **Recognition of the 2025 Christmas Parade Winners:**

First Place – Community Christian School

Second Place – The Paw Pad

Third Place – Henry County Animal Initiative

10. **Swearing-In of McDonough Youth Council Officers**

**Sandra Vincent, Mayor**

11. **Administration**

**Sandra Vincent, Mayor**

- Resolution Naming Victor Itegebe Honorary City Ambassador
- Resolution Honoring Gail Welch Talmadge Notti (Former Councilmember)
- Resolution Receiving the Dedication of Buddy Welch Portrait

12. **Finance**

**Deborah Upshaw and Dana Strickland**

Request for the approval the Budget amendment #1 for the FY 2025-2026 for all accounts.

13. **Police** **Ken Noble, Police Chief**  
Cottages of Avalon Speed Table Discussion and Vote
14. **Public Works – Water/Sewer** **William VonDenBosch, Director**  
Request for approval to authorize Troy Custom Builders to demolish and remove the house and block building at 117 Jonesboro Road, for future expansion of Alexander Park West, at a cost of \$24,500.00.
15. **Community & Economic Development** **Sylvia Smith, Director**  
**Case #250903** **District 3: Scott Reeves**  
**Applicant:** MTS ATL, LLC c/o Eastwood Homes of GA for Anderson Landing  
**Address:** Turner Church Road  
**Request:** Rezoning to R-75 (Single-Family Residential)  
**Zoning:** RA-200 (Residential Agricultural)  
**Land Lot(s) 89 of the 7th District 54.54 +/- total acres**  
MPC Workshop (10/14/25)  
MCC Workshop (11/06/25)  
MPC Public Review (11/10/25)  
MCC Public Hearing & Vote (11/17/25) – **Postponed**  
**MCC Public Hearing & Vote (12/15/25)**
16. **Administration** **Deputy City Administrator, Andrew Baker**  
Presentation on the Accomplishments of the Administration
17. **Community & Economic Development** **Sylvia Smith, Director**  
2024 ADR (Annual Development Report)
18. **Community & Economic Development** **Sylvia Smith, Director**  
Council District Profiles Presentation
19. **Community & Economic Development** **Sylvia Smith, Director**  
McDonough Nature Preserve @Autumn Lakes
20. **Community & Economic Development** **Sylvia Smith, Director**  
Blacksville Cultural Overlay District
21. Executive Session (if needed) for:   Litigation O.C.G.A. 50-14-2  
Real Estate O.C.G.A. 50-14-3 (b)(1)  
Personnel O.C.G.A. 50-14-3 (b)(2)
22. Project Updates:  
District I | Rufus Stewart   District III | Scott Reeves   At-Large | Darryl Payton  
District II | Jamal Burt   District IV | Larry Blue   At-Large | Vanessa Thomas

23. City Administrator, City Clerk, City Attorney

24. Adjournment

OPEN MEETINGS COMPLIANCE NOTICE: This is a regularly scheduled meeting of Mayor and Council of the City of McDonough duly noticed pursuant to the requirements of the Georgia Open Meetings Law (O.C.G.A. § 50-14-1, et seq). Notice of the meeting schedule was published in the *Henry Herald* on November 20, 2024; and a copy the meeting schedule was posted at City Hall and on the City's website, as required by law.

12/12/2025 @ 3:15 p.m.