



WHITE PINE COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
MEETING AGENDA

Date May 14th, 2026
Time 2:00 PM PT
Place White Pine County Emergency Operations Center
1150 North McGill Hwy. Ely, Nevada, 89301

Virtual Meeting Link:

Meeting ID:

Passcode:

Public Comment: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)). Public Comment during the Local Emergency Planning Committee Meeting will be for all matters, both on and off the agenda and will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. Comments during Discussion Items may not be accepted from the General Public. The Committee may prohibit comments if the content of the comments are willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Committee meeting.

Note: Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Local Emergency Planning Committee may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time.

Notice to persons with disabilities: Members of the public with disabilities who require special assistance or accommodations at meetings are requested to notify the Local Emergency Planning Committee at 801 Clark Street, Ely, Nevada, 89301 or by calling 775-293-6500 at least 3 business days prior to the scheduled meeting.



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- I. **Call to Order/Roll Call/ Introductions**-Determine Quorum
- II. **Public Comment**
- III. **Discussion/For Possible Information:** Updates from State and/or Federal Partners.
- IV. **Discussion/For Possible Action:** Review [Minutes for March 12th, 2026 Meeting.](#)
- V. **Discussion/For Information:** Grants Information for 2026. Please have quotes/request to OEM by Jan 23, 2026.
 - Operations Planning Training and Equipment: Intended for Hazmat response, Due March 2026
 - United We Stand: (UWS)Intended for counter terror support, Due April 2026
 - Emergency Preparedness Working Group (EPWG): Multiyear New Application in 2026
- VI. **Discussion/for Possible Action: Upcoming Trainings, Drill and Meetings**
 - Rural Preparedness Summit- Elko, NV June 10-12th.
<https://nevadapublichealthfoundation.org/14th-annual-rps/>
- VII. **Discussion/For Possible Action:** Tentative next LEPC Date: Aug. 13th, 2026
- VIII. **Public Comment**
- IX. **Adjournment**

Affidavit I, Mathias Rieske, by 8 May 2026, by 5:00 p.m. PT, did cause to be posted (5) five notices of the Local Emergency Planning Committee Agenda in the County of White Pine, to-wit: At the Historic Courthouse at 801 Clark Street, the new Courthouse at 1786 Great Basin Boulevard, at the Public Safety Building, the White Pine County Library at 950 Campton St., and at the Ely City Hall at 501 Mill St. The meeting notice is also



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posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the agenda along or a copy of supporting material can be requested by email to the Office of Emergency Management a minimum of 24 hours prior to the meeting.