



DEPARTMENT OF ENGINEERING AND PLANNING  
Division of Planning & Economic Development  
Sussex County Administrative Center  
One Spring Street, 3<sup>rd</sup> Floor  
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## County of Sussex

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### Sussex County Solid Waste Advisory Council Agenda

January 13, 2026

7:30 p.m.

**Meeting Held Remotely**

Video Conference:

<https://us02web.zoom.us/j/86775969999?pwd=QW05WFhFUdRjaDcwNno1Q0ZtenZhUT09>

Dial by Location: 1 (646) 558-8656

Toll Free: (833) 548-0282

**Meeting ID: 867 7596 9999**

**Passcode: 342218**

1. **Call to Order** - This meeting is being held remotely and in compliance with the Open Public Meetings Act (P.L. Chapter 231). Proper notice has been sent to the local newspaper, County website, and has been posted on the bulletin board of the County Administrative Center, One Spring Street, Newton, N.J. 07860.
2. **Flag Salute**
3. **Roll Call**
4. **Reorganization**
  - A. Nomination and Election of Chairperson
  - B. Nomination and Election of Vice Chairperson
5. **Review and Approval of Minutes:** April 8, 2025
6. **New Business:**
  - A. Approval of the Solid Waste Advisory Council's Schedule of Meetings for 2026
7. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
8. **Director Reports**
  - A. Planning Report
  - B. Health Department
9. **Correspondence:**
  - A. NJDEP Technical Review-Minor Modification For: C.E.C.S. TS-MRF Sparta. Rec. 04-16-2025
  - B. RER Supply Sussex AA FINAL (NJDEP Administrative Action Approval)
  - C. NJDEP Notice of Adm. Completeness Sussex County SLF Site 1E ID132675. AppNo.LOP250001 Rec.10-08-2025
  - D. NJ DEP Technical Notice of Deficiency for C.E.C.S. TS-MRF, B.16005 L.6, Sparta 11-14-2025
  - E. SW Facility Monthly Reports for C.E.C.S.
  - F. SW Facility Monthly Reports for SC SLF Site 1E
  - G. SW Transporter Monthly Report for Active Env. Tech. Inc. for Apr.2025 Received May 16,2025
10. **Open to the Public**
11. **Adjournment**