

**PASCAGOULA CITY COUNCIL**  
**Regular Meeting - Tuesday, April 7, 2026 at 6:00 p.m.**

1. **WELCOME AND CALL TO ORDER:**

Mayor Jay Willis

2. **INVOCATION:**

Jason McDonald

3. **PLEDGE OF ALLEGIANCE:**

Councilman Carlos Stallworth

4. **ADOPTION/AMENDMENTS TO AGENDA:**

Mayor

At-Large

Ward 1

Ward 2

Ward 3

Ward 4

Ward 5

City Manager

City Attorney

5. **COMMUNITY RECOGNITION:**

5.a. **PROCLAMATION:**

1. Proclamation Honoring The Pascagoula Aces Girls' Division Championship Team

Submitted By            Lindsay Mitchell

Documents:

[PROCLAMATION - PASCAGOULA ACES GIRLS DIVISION CHAMPIONSHIP  
TEAM.PDF](#)

2. Proclamation Honoring The Pascagoula Bulls Rookie Division Championship Team

Submitted By            Lindsay Mitchell

Documents:

PROCLAMATION - PASCAGOULA BULLS ROOKIE DIVISION CHAMPIONSHIP  
TEAM.PDF

3. Proclamation Recognizing Child Abuse Prevention Month

Submitted By Lindsay Mitchell

Documents:

[PROCLAMATION - CHILD ABUSE PREVENTION MONTH 2026.PDF](#)

6. **PUBLIC COMMENTS:**

We're pleased to provide an opportunity at each meeting for comments by citizens, limited to 3 minutes of speaking time per speaker and no more than a total of 30 minutes. The Public Comment section of the agenda is not a question and answer session. The Mayor, Council and other administration officials will take all comments under advisement and may respond at this time or at a later time, if warranted.

7. **PUBLIC HEARING - PROPERTY CLEANUP:**

7.a. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2106 10th Street**

Submitted By Tina Hill

Documents:

[2106 10TH STREET \(2\).PDF](#)

7.b. **Property Cleanup for Determination of Whether or not Property is to be Declared a Public Menace at 2308 Eden Street**

Submitted By Tina Hill

Documents:

[2308 EDEN STREET \(2\).PDF](#)

8. **CONSENT AGENDA:\***

8.a. **Resolution Approving and Adopting City Council Minutes for March 17, 2026**

Submitted By Karen Kennedy

Documents:

[04.07.2024 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF MARCH 17, 2026.PDF](#)  
[03-17-2026 RECESS REGULAR MEETING.PDF](#)

8.b. **Resolution Approving and Adopting City Council Minutes for March 19, 2026 - Special Call**

Submitted By Karen Kennedy

Documents:

04.07.2024 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL  
MINUTES OF MARCH 19, 2026.PDF

03-19-2026 - MINUTES - SPECIAL CALL MEETING (EXECUTIVE SESSION -  
PERSONNEL).PDF

**8.c. Resolution Approving and Adopting City Council Minutes for March 30, 2026 - Special Call**

Submitted By Karen Kennedy

Documents:

[04.07.2024 RESOLUTION APPROVING AND ADOPTING CITY COUNCIL MINUTES OF MARCH 30, 2026.PDF](#)  
[03-30-2026 \(MINUTES\) SPECIAL CALL MEETING - MARCH 30, 2026.PDF](#)

**8.d. Resolution Accepting Pascagoula Library Advisory Board Minutes from January 20, 2026**

Submitted By Karen Kennedy

Documents:

[04.07.2026 RESOLUTION - PASCAGOULA LIBRARY ADVISORY BOARD MINUTES FROM JANUARY 20, 2026.PDF](#)  
[MINUTES PPLAB 1-20-26.PDF](#)

**8.e. Resolution Accepting Pascagoula Redevelopment Authority Minutes for February 23, 2026**

Submitted By Kristi Summerlin

Documents:

[04.07.2026 RESOLUTION ACCEPTING PASCAGOULA REDEVELOPMENT AUTHORITY MINUTES OF FEBRUARY 23, 2026.PDF](#)  
[PRA MINUTES FEBRUARY 23 2026.PDF](#)

**8.f. Resolution Advertising Resources for American Heart Association (Stage)**

Submitted By Lindsay Mitchell

Documents:

[26.04.07 RESOLUTION ADVERTISING RESOURCES FOR AMERICAN HEART ASSOCIATION \(STAGE\).PDF](#)  
[26.04.07 AMERICAN HEART ASSOCIATION EQUIPMENT USE AGREEMENT FOR STAGE.PDF](#)

**8.g. Resolution Approving CDBG Grant Closeout Certification Forms**

Budgeted Item Grant

Submitted By Aleta Raley

Documents:

[RESOLUTION APPROVING CDBG GRANT CLOSEOUT CERTIFICATION.PDF](#)  
[CDBG GRANT CLOSEOUT CERTIFICATION DOCUMENTS.PDF](#)

**8.h. Resolution Acknowledging Administrative Determination to Declare Various Properties as a Menace to Public Health, Safety and Welfare**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION ACKNOWLEDGING ADMINISTRATIVE DETERMINATION TO DECLARE VARIOUS PROPERTIES AS MENACE TO PUBLIC HEALTH, SAFETY, WELFARE.PDF](#)  
[ADMINISTRATIVE GRASS CUTTINGS APRIL 7, 2026.PDF](#)  
[902 BELAIR STREET AND 4504 NEW HOPE AVENUE.PDF](#)

**8.i. Resolution Approving Allocation of Special Tax Funds for Restroom Pad Installation at IG Levy South**

Submitted By Justin Larsen

Documents:

[04.07.2026 RESOLUTION APPROVING FUNDING FOR IG LEVY PARK.PDF](#)

**8.j. Resolution Approving Contract with Miller Enterprises, LLC**

Submitted By Justin Larsen

Documents:

[04.07.2026 RESOLUTION APPROVING CONTRACT WITH MILLER ENTERPRISES LLC.PDF](#)  
[MILLER ENTERPRISES, LLC - CONTRACT FOR BUENA VISTA AND WILLIAMS STREET DRAINAGE IMPROVEMENTS PROJECT.PDF](#)

**8.k. Resolution Approving Quote for Bluefish Avenue - Ruland Street Drainage Improvements**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION APPROVING QUOTE FOR BLUEFISH AVENUE - RULAND STREET DRAINAGE IMPROVEMENTS.PDF](#)  
[BLUEFISH AVENUE - RULAND STREET DRAINAGE IMPROVEMENTS.PDF](#)

**8.l. Resolution Approving Task Order No. 1 for McKinley Road Area Infrastructure Improvements Project**

Submitted By Justin Larsen

Documents:

[04.07.2026 RESOLUTION APPROVING TASK ORDER NO. 1 FOR MCKINLEY](#)

ROAD AREA INFRASTRUCTURE IMPROVEMENTS PROJECT.PDF  
TASK ORDER NO. 1 (MCKINLEY RD AREA INFRA IMPRVMNTS) 3.26 (003)  
(003).PDF

**8.m. Resolution Approving Submission of Firehouse Subs Grant Application**

Budgeted Item        Grant  
Submitted By        Aleta Raley

Documents:

RESOLUTION APPROVING SUBMISSION OF FIREHOUSE SUBS GRANT  
APPLICATION.PDF  
FIREHOUSE SUBS GRANT INFORMATION.PDF

**8.n. Resolution Approving Submission of FY25 Justice Assistance Grant Application**

Budgeted Item        Grant  
Submitted By        Aleta Raley

Documents:

RESOLUTION APPROVING SUBMISSION OF THE FY25 JAG  
APPLICATION.PDF  
FY25 JAG DOCUMENTATION.PDF

**8.o. Resolution Granting Final Approval for Residential Tax Abatement Lazaro Rovira at 1407 Mantou Street**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 1407 MANTOU STREET.PDF](#)  
[FINAL - 1407 MANTOU STREET.PDF](#)

**8.p. Resolution Granting Final Approval for Residential Tax Abatement Lazaro Rovira at 2205 Beach Boulevard**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 2205 BEACH BOULEVARD.PDF](#)  
[FINAL - 2205 BEACH BOULEVARD.PDF](#)

**8.q. Resolution Granting Final Approval for Residential Tax Abatement Treasure Homes at 1411 Mantou Street**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION GRANTING FINAL APPROVAL FOR RESIDENTIAL TAX ABATEMENT FOR 1411 MANTOU STREET.PDF](#)  
[FINAL - 1411 MANTOU STREET.PDF](#)

**8.r. Resolution Advertising Resources regarding RCS BBQ Cookoff**

Submitted By Lindsay Mitchell

Documents:

[26.04.07 RESOLUTION ADVERTISING RESOURCES FOR RCS BBQ \)1\).PDF](#)  
[RCS EQUIPMENT USE AGREEMENT FOR STAGE.PDF](#)  
[PUBLIC-LANDS-USE-AGREEMENT - RCS BBQ 2026.PDF](#)  
[EAGLES SMOKEHOUSE SHOWDOWN FLYER.PDF](#)

**8.s. Resolution Approving Budget Amendment 26.04**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION APPROVING BUDGE AMENDMENT 26.04.PDF](#)  
[BUDGET AMENDMENT 26.04.PDF](#)

**8.t. Resolution Approving Budget Amendment 26.05**

Submitted By Carol Groen

Documents:

[04.07.2026 RESOLUTION APPROVING BUDGET AMENDMENT 26.05.PDF](#)  
[BUDGET AMENDMENT 26.05.PDF](#)

8.u. **Resolution Approving Revenue and Expenditure Report Ending February 28, 2026**

Submitted By Charlene Kerkow

Documents:

[04.07.2026 RESOLUTION APPROVING REVENUES EXPENDITURES  
FEBRUARY 2026.PDF](#)  
[FEBRUARY 2026 REVENUES AND EXPENDITURES REPORT.PDF](#)

9. **CITY MANAGER**

9.a. **Pascagoula Redevelopment Authority Interviews**

10. **CITY ATTORNEY:**

10.a. **Ordinance Amending Chapter 34, Article 1, Section 34-5 of the Code of Ordinances Regarding Smoking**

Submitted By Carol Groen

Documents:

[ORDINANCE NO. AMEND CODE OF ORD FOR SMOKING - V5.PDF](#)

10.b. **Resolution Approving Modifications to Inner Harbor Design**

Submitted By Justin Larsen

Documents:

[04.07.2026 RESOLUTION APPROVING MODIFICATIONS TO INNER  
HARBOR.PDF](#)  
[PROPOSAL JUSTIN LARSEN 032426.PDF](#)  
[LES OSBORNE REIMBURSEMENT AGREEMENT - INNER HARBOR -  
UNSIGNED.PDF](#)

11. **CLAIMS DOCKET:**

11.a. **DOCKET OF CLAIMS A 040726**

Budgeted Item Yes  
Submitted By S SWITZER

Documents:

[DOCKET OF CLAIMS AND ORDER A 040726.PDF](#)

11.b. **DOCKET OF CLAIMS B 040726**

Budgeted Item Yes  
Submitted By S SWITZER

Documents:

[DOCKET OF CLAIMS AND ORDER B 040726.PDF](#)

12. **MAYOR/COUNCIL ITEMS:**

- a. Mayor Willis
  
- b. Councilman Stallworth
  
- c. Councilman Fornett
  
- d. Councilwoman Young
  
- e. Councilman Parker
  
- f. Councilman Blythe
  
- g. Councilwoman Brandenstein

13. **EXECUTIVE SESSION:**

Transaction of Business regarding Purchase or Sale of Land

14. **RECESS:**

**Tuesday, April 21, 2026 at 6:00 p.m.**

\*.Consent Agenda - All matters listed under Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.