

**COMMISSIONERS' STAFF MEETING**  
Administration Building  
Commissioners 2<sup>nd</sup> Floor Conference Room  
21 W. Boardman St. Suite 200  
Youngstown, Ohio 44503

**Wednesday, April 1, 2026**

**Beginning at 10:00 a.m.**

**STAFF MEETING AGENDA**

**Department:** **\*STAFF MEETING 1: HR**

**Topic:** → Executive session- Personnel Matters

**Department:** **\*STAFF MEETING 2: FACILITIES**

**Topic:** → Departmental Updates

**Department:** **\*STAFF MEETING 3: OMB**

**Topic:** → Departmental Updates

**Department:** **BUDGET HEARING: MAHONING SWCD:**

**Topic:** → Budget

**\*Emergency Executive Sessions to Be Determined  
As Needed**

**Executive Session & Topic (subject to change)**