



City Council Communication

AGENDA DATE: Date **August 4, 2025** **LEGISTAR ITEM #:** Pres 25-057
PRESENTER: Melody Mascarenaz **DEPARTMENT:** Energy, Equity, and Environment

☐ Administrative Business	☐ Noticed Council Business
☒ Informational Presentation	☐ Consensus-Building Presentation

BACKGROUND/REQUEST

This presentation serves as the monthly Oil and Gas Update which includes updates from Adams County, applications, plugging and abandonment, and Suncor exceedances.

JUSTIFICATION

☒ Council Goal	☐ Strategic Plan	☐ Work Plan	☐ Legal
Citation	Requested monthly Oil and Gas update.		