

**MAHONING COUNTY COMMISSIONERS'
REGULAR BOARD MEETING NO. 7
THURSDAY, FEBRUARY 19, 2026 @ 10:00 A.M.
AGENDA**

**CALL TO ORDER
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENTS

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #6 (Thursday, February 12, 2026)
APPROVAL OF BILLS FOR PAYMENT**

JOURNAL ENTRY

**1. APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:
ADMINISTRATIVE JOURNAL ENTRIES:**

Dept.	Amounts	Explanation
LEAD ABATEMENT		
Journal #743	\$667.50	Invoice 7967
CLERK OF COURTS		
Journal #739	\$195.25	December 2025 Fuel Reimbursement from Clerk of Courts to Sanitary. Invoice COC123125
Journal #741	\$210.05	January 2026 Fuel Reimbursement from Clerk of Courts to Sanitary. Invoice COC013126
Journal #744	\$151.82	November 2026 Fuel Reimbursement from Clerk of Courts to Sanitary. Invoice COC113025
SOLID WASTE MANAGEMENT		
Journal #821	\$1,488.12	January 2026 Fuel and Parts Reimbursement from SWMD to Sanitary. Invoice MCRD013126.

2. TRAVELS:

- a. COMMON PLEAS/DRUG COURT: Attend the All Rise 2026 Conference in Nashville, Tennessee on July 20-23, 2026 in the estimated amount of \$26,000.00. (non-general)
- b. LEAD-BASED: Attend working partners and/or lead-based meetings, CHIP grant seminars, trainings, conferences, etc., within the State of Ohio & PA for the year 2026 in the estimated amount of \$10,000.00. (non-general)

3. AGREEMENTS:

- a. COMMISSIONERS: Agreement for consulting services with CS Communications dba CS Public Affairs in the amount of \$60,000.00. (general)
- b. COMMISSIONERS/OMB: Agreement with Greg Zebosky dba 3 Gee Lawn Care LLC. for the removal of animal carcass within Mahoning County, Ohio not including the city of Youngstown in the estimated amount of \$2,500.00. (general)
- c. ENGINEERS: Agreement with Professional Services Industries, PSI to properly test materials on construction projects in the amount not to exceed \$49,999.00. (non-general)

- d. ENGINEERS: Agreement with BEL Geotechnical Engineering, LLC to properly test materials on construction projects in the amount not to exceed \$49,999.00. (non-general)
- e. FACILITIES: Agreement with AIS Commercial Parts and Service to exercise the renewal for service and repairs to kitchen equipment at the Justice Center & the Juvenile Justice Center as noted in the original agreement. \$18,000.00. (general)
- f. FACILITIES: Agreement with API National Service Group for monthly alarm monitoring at various locations including the Courthouse and the Administration Building in the amount of \$2,160.00. (general)
- g. HAZMAT: Agreement with Portage County Hazmat for mutual aid for reciprocal emergency management assistance or aid pursuant to R.C. 5502.29.
- h. PROSECUTORS: Agreement with Safeguard Title Agency for professional services for real estate title work to follow the Mahoning County Local Rule Number Thirteen (13) and ORC §2329.191 in the estimated amount of \$30,000.00. (non-general)
- i. RISK MANAGEMENT: Agreement with E. A. DeChellis, D.O., for independent medical evaluations for the medical management of workers' compensation in the amount of \$11,000.00. (non-general)
- j. SANITARY ENGINEERS: Agreement with Duke's Sanitary Service for labor, materials and equipment for the vacuuming, transportation and proper disposal of spent sand and solids mixture from the Damascus and Diehl Lake Wastewater Treatment Plants in the estimated amount of \$6,050.00. w/ 2nd year renewal option. (non-general)
- k. SANITARY ENGINEERS: Agreement with Duke's Sanitary Service, Inc., to perform industrial cleaning of tanks at various locations for 2 years in the estimated amount of \$10,000.00 a year. (non-general)
- l. SANITARY ENGINEERS: Agreement with Kiely Industrial Technologies, LLC. for preventative maintenance service on the Pressure Swing Adsorption Unit (PSA) Skid Turnaround at the Meander Wastewater Treatment Plant for 2 years in the estimated amount of \$18,750.00 for 2026. (non-general)
- m. SHERIFF: Agreement with Attorney Patricia B. Wagner to prepare, administer, grade and record the promotional exams in the amount of \$3,150.00. (non-general)
- n. SHERIFF: Agreement with Dr. Richard Rogers to prepare, administer, grade and record the promotional exams in the amount of \$3,150.00. (non-general)

5. CHANGE ORDER:

- a. SANITARY ENGINEERS: Change order No. 1 with Rudzik Excavating, Inc. for Southwest Lake Evans Sanitary Sewer, Pump Station & Forcemain, Phase 1, improvement No. 529 in the amount of \$68,457.07. (non-general)

RESOLUTIONS

1. ADDITIONS:

Dept.	Amounts	Explanation
PLANNING COMMISSION		
Journal #822	\$7,126.00	Budget Addition to Org #01035 GF Planning Commission Increase Equipment
COMMON PLEAS COURT		
Journal #557	\$30,000.00	Budget Addition to Org #0600575 ONE Ohio MC Drug Court Increase Seminars/Conferences/Training and Travel
Journal #642	\$27,000.00	Budget Addition to Org #1410575 Common Pleas Special Projects Increase Software Maintenance Agreements

MENTAL HEALTH & RECOVERY BOARD

Journal #552	\$1,136,681.00	Budget Addition to Grant #2832S SFY 26- SOS 4.2 Increase Contractual Agreements
Journal #637	\$2.00	Budget Addition to Grant #22021 SFY 26- MH State BG Increase Contractual Agreements

2. RECORD OF BID:

- a. ENGINEERS: 2025 OPWC Road & Bridge Safety upgrade program 2026 sales tax resurfacing:
The Shelly Company
Lindy Paving
Shelly & Sands Inc.
R.T. Vernal Paving & Excavating, Inc.

3. RESOLUTION OF AWARDS:

- a. AUDITORS: Resolution of Award-Award the Processing and Storage of Real Property, CAMA, Personal Property and Manufactured Home Information System for Mahoning county to X-Soft Inc., in the amount of \$600,000.00. (non-general)

4. RESOLUTIONS:

- a. CLERK OF COURT: Resolution approving the moral obligation payment of \$22,284.74 to Pitney Bowes for postage.
- b. CLERK OF COURT: Resolution approving the moral obligation payment of \$1,665.00 to North Star Storage and Warehousing for relocation of court documents to Oakhill.
- c. COMMISSIONERS: Resolution changing the county seat from Commissioners' Hearing Room to the Youngstown Historical Center of Industry and Labor, 151 W. Wood Street, Youngstown, Ohio 44503 on Thursday, February 26, 2026 at 10:00 a.m.
- d. COMMISSIONERS: Resolution approving the employment of outside counsel, Squire Patton, Boggs (US) LLP, to assist with note/bond issuances and other legal issues in the amount not to exceed \$158,797.00.
- e. COMMISSIONERS/OMB: Resolution to direct the expenditure of the Opioid settlement funds to Direction Home in the amount of \$50,000.00.
- f. EMA: Resolution accepting the FY25 EMPG Award from the Ohio Emergency Management Agency in the amount of \$95,977.00 and contribution of local match of \$95,977.00 for a total grant award in the amount of \$191,954.00.
- g. SHERIFF: Resolution to support the application to the FY 2026 Body Worn Camera Grant Program through the OCJS in the amount of \$6,937.00.
- h. SHERIFF: Resolution to support the application to the FY 2026 ONEOHIO Recovery Foundation Grant Cycle #2 in the amount of \$215,037.00.

CALL FOR THE GOOD OF THE ORDER

RECESS

ADJOURNMENT

NEXT BOARD MEETING:

THURSDAY, FEBRUARY 26, 2026 @ 10:00 A.M.

***Youngstown Historical Center of Industry and Labor
151 W. Wood Street
Youngstown, Ohio 44503***