



**RECESS MEETING AGENDA  
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
TUESDAY, APRIL 21, 2026 - 6:00 PM**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. PROCLAMATIONS/PRESENTATIONS**
  - a. PROCLAMATION: National Day of Prayer — May 7, 2026
  - b. PROCLAMATION: In Celebration of National Junior Auxiliary Week
  - c. PRESENTATION: JCUA - Update Report
  - d. PRESENTATION: 2025-2026 Mayor's Youth Council
- 4. AGENDA PUBLIC COMMENT** *\*\* The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes, **ONLY regarding issues listed on this agenda.** The Board will take all comments under advisement for potential action if warranted. **Please identify yourself and the agenda item.** If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*
- 5. OLD BUSINESS**
  - a. Discussion of Scheduling a Work Session for Bicycle Safety Plan
- 6. NEW BUSINESS**
  - a. Discussion of Public Records Requests Process and Associated Fees
- 7. CONSENT AGENDA** *\* All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**Mayor:**

- a. Authorize and waive all associated fees for St. Alphonsus to set up their annual fundraiser at the Civic Center on Thursday, April 23, 2026, from 10:00 a.m. - 10:00 p.m.; to advertise the resources of the City

- b. Authorize and waive all associated fees for the Ocean Springs School District to host an academic celebration for the 7th graders at Fort Maurepas on May 1, 2026, from 8:45 a.m. - 1:00 p.m.; to advertise the resources of the City
- c. Approve the Special Event Permit Application for Mosaic Church Family Fun Night on June 11, 2026, from 6:00 p.m. to 8:00 p.m., setup time is 2:30 p.m. with tear down at 8:45 p.m. at Fort Maurepas/Fort Maurepas Stage/Front Beach, at no cost to the City; the applicant pays the associated event cost
- d. Authorize the Mayor to execute the 2026 Cruisin' the Coast Venue Proposal and Memorandum of Understanding (MOU) for the event scheduled for October 8–10, 2026

**City Clerk:**

- e. Approve Minutes: Special Call Meeting April 2, 2026
- f. Approve Minutes: Regular Meeting April 7, 2026

**Police Department:**

- g. Accept OSPD Monthly Report for March 2026

**Fire Department:**

- h. Accept OSFD Monthly Report for March 2026

**Human Resources/Risk Management:**

- i. Accept the resignation of Civil Service Commissioner Kevin Westbrook, effective March 17, 2026; authorize advertisement of the vacancy
- j. Authorize removing Police Deputy Chief Matthew Morvant from probationary status to full time status, effective immediately
- k. Accept resignation of Animal Control Officer Ronnie Ryan, effective April 17, 2026; authorize to begin the process of filling the vacant position
- l. Accept resignation of Fire Captain Samantha Guthrie effective April 22, 2026; authorize to begin the process of filling the vacant position
- m. Authorize promotion of Firefighter Joshua Brown to Captain, effective April 25, 2026; \$18.64 hourly rate; six months probationary status
- n. Authorize employment of Alex Torres, Firefighter, effective May 7, 2026; \$14.05 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements

**Planning Commission (PC):**

- o. Accept PC Meeting Minutes for March 10, 2026
- p. Approve the request for Final Plat of Madison Place Phase 2A Subdivision - PIDN: 60124060.000; PC recommends approval

- q. Deny a request for a lot split at 605 Ward Ave - PIDN: 60130250.000; PC recommends denial

**Zoning Adjustment Board (ZAB):**

- r. Accept ZAB Meeting Minutes for March 10, 2026

**Historic Preservation Commission (HPC):**

- s. Accept HPC Meeting Minutes for March 12, 2026
- t. Approve a request for Certificate of Appropriateness (COA) to remove the existing fence and construct a 4' tall white vinyl picket fence in the same exact location as the existing fence at 921 Ocean Ave & 309 Washington Ave - PIDN: 60137394.000 & 60137392.000; HPC recommends approval

**Grants Administration:**

- u. Authorization to Execute Change Order #1 for the Lift Station Improvements Related to the ARPA/MCWI Downtown Sewer Improvement Project – 455-1-CW-5.5 – Jumeaux, Inc. to deduct \$6.62

**Building Department:**

- v. Accept the Building Department Permit Report for March 2026
- w. Accept Code Enforcement Report through April 15, 2026
- x. Approve the Building Official's recommendations for the tree applications received through April 15, 2026

**Parks & Recreation Department:**

- y. Approve facility use agreement for YMCA use of Taconi Basketball Gym for Adult Basketball from April 19, 2026 — May 31, 2026
- z. Approve a facility use agreement for YMCA Summer Programs use of Taconi Gym starting Wednesday, June 3rd, from 1pm to 4 pm and continuing every Wednesday until July 29, 2026
- aa. Authorize and waive all associated fees for the Dale Brown Sports Academy to use the Taconi Basketball Gym on June 26, 27, and 28, 2026, to advertise the resources of the City

**8. DEPARTMENT REPORTS**

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances

**9. GENERAL PUBLIC COMMENT** *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all*

*comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. **Please identify yourself before speaking.***

**10. MAYOR AND ALDERMEN'S FORUM**

**11. EXECUTIVE SESSION**

**ADJOURN UNTIL 6:00 P.M. on MAY 5, 2026**