



**Board of Public Works and Safety Meeting Agenda
Wednesday, March 4, 2026 at 11:00 A.M.
101 N. East Street – Council Chambers**

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, February 18, 2026
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
- E. PRESENTATION**
- F. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Utility Updates** - Al Stong/Commonwealth
- G. NEW BUSINESS**
 - 1. Request Approval of Solicitor’s Permit for Weed Man** – Daniel Davis
 - 2. Request Approval of New Toshiba Printer Agreement** – Bart Hellwarth/IT Director
 - 3. Request Approval of Agreement with Tourism Strategies an Analytics LLC** – Adam Graper/PACE Director



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- 4. Request Approval of Agreement with G4 Music Group** – Adam Graper/PACE Director
 - 5. Request Approval of 2026 Summer Concert Series with Tom Lounges Entertainment** – Adam Graper/PACE Director
 - 6. Request Approval of DJ Contracts for St. Patrick’s Day and 4th of July Parades and 4th of July Fireworks** – Adam Graper/PACE Director
 - 7. Request Approval of Maintenance Bonds for Heather Ridge Phase 2 & 3** – Doug Brite/Engineering Superintendent
 - 8. Request Approval to Increase Current Surf Bond and Extend Date** – Terry Ciciora/Public Works Director
- H. MISCELLANEOUS**
- I. Next Regular Scheduled Meeting Wednesday, March 18, 2026 at 11:00 A.M.**
- J. ADJOURNMENT**