

2025 ALTA-AURELIA YOUTH BASEBALL/SOFTBALL SIGN-UP FORM

~~~ALL coach candidates MUST complete application form on the backside. ~~~

| REGISTRATION     | ALTA                                                                                                        | AURELIA                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>When:</b>     | Sunday, February 16 (4-5:30 pm) or<br>Wednesday, February 19 (5:30-7:00 pm)                                 | Sunday, February 16 (1-2 pm) or<br>Wednesday, February 19 (6-7:00 pm) |
| <b>Location:</b> | Alta – Aurelia High School Commons                                                                          | Aurelia Scout Hut (shared parking with pool)                          |
| <b>Fees:</b>     | <b>T-Ball</b> (Jr.K – K MUST BE 5 years old by September 15, 2025 to participate)                           | \$25.00                                                               |
|                  | <b>Coach Pitch through Majors</b> (1ST grade through 8TH grade)                                             | \$40.00                                                               |
|                  | <i>Maximum Fee for a family with 3 or more players</i>                                                      | \$120.00                                                              |
|                  | <b>Concession Stand / Jersey Deposit</b> (see below for more details)                                       | \$325.00 <i>per family</i>                                            |
| <b>Late Fee:</b> | Registration Deadline is February 28, 2025. Late fee enforced March 1 <sup>st</sup> \$25.00 ~No Exceptions~ |                                                                       |

### Concession Stand Requirement

*All parents/guardians will be assigned to work in the concession stand in either Alta or Aurelia (to be determined after schedules are set.) It is the parents'/guardians' responsibility to find replacements if unable to work the assigned time. A \$325.00 per family deposit is required prior to athlete(s) receiving a jersey. Deposits will be returned at the end of the season if you or your replacement(s) completed your shift(s) at the concession stand and jersey(s) have been returned. The only exceptions to the concession stand requirement are the **two selected coaches** from each team, this does NOT include the coaches' spouses. Coaches are not exempt from the deposit.*

**CONCESSION STAND BUY OUT OPTION:** \_\_\_\_\_ Parent / Guardian 1  
(Cost \$150.00/parent, \$300.00/couple)  
\_\_\_\_\_ Parent / Guardian 2

### Playing Locations – Alta or Aurelia

|                                  |                            |                            |                |
|----------------------------------|----------------------------|----------------------------|----------------|
| <b>T-Ball</b>                    | Town you live in           | <b>Boys Minors/Majors</b>  | <b>Alta</b>    |
| <b>Coach Pitch &amp; Pee Wee</b> | TBD based on participation | <b>Girls Minors/Majors</b> | <b>Aurelia</b> |

Child(ren) listed below has/have my full permission to participate in the 2025 Alta or Aurelia Youth Baseball/Softball Program. I recognize that baseball and softball are physical sports and that there are risks of numerous minor and/or major injuries. In light of this, I take full legal and financial responsibility for any type of accident or injury (on or off the field, during games, practices, and while traveling to and from games or practices) involving the child(ren) listed below, and in turn, release the cities of Alta and Aurelia, coaches, umpires, volunteers, paid helpers, and anyone else from all legal and financial responsibility. It is also noted that good sportsmanship applies at all times on and off the field. I further understand it is the parents'/guardians' responsibility to provide/arrange transportation to and from practices and games.

| <u>Name(s)</u> | <u>Jersey Size</u> | <u>Gender M/F</u> | <u>Current Grade</u> | <u>Date of Birth</u> | <u>Cost</u> |
|----------------|--------------------|-------------------|----------------------|----------------------|-------------|
| _____          | Youth/Adult        | _____             | _____                | _____                | _____       |
| _____          | Youth/Adult        | _____             | _____                | _____                | _____       |
| _____          | Youth/Adult        | _____             | _____                | _____                | _____       |
| _____          | Youth/Adult        | _____             | _____                | _____                | _____       |
| _____          | Youth/Adult        | _____             | _____                | _____                | _____       |

### PARENT'S / GUARDIAN'S INFORMATION

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_ Email: \_\_\_\_\_  
 Fathers Phone # \_\_\_\_\_ Mothers Phone # \_\_\_\_\_ Other Contact #: \_\_\_\_\_  
 Relationship to child(ren): \_\_\_\_\_ Child(ren) lives with: \_\_\_\_\_

Total owed to: Alta Summer Baseball Fund or Aurelia Youth League =   
 (Registration + Concession deposit/Buy out)

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**SIGN UP BY FEBRUARY 28, 2025 IS ESSENTIAL TO GET TEAMS DIVIDED AND SCHEDULES SET.**  
**Forms must be returned on a registration night or Alta city hall if unable to attend a registration night.**

# 2025 VOLUNTEER COACH INFO SHEET

Name \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Phone #s \_\_\_\_\_

Cell \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

## Select Division Requesting to Coach:

- |                                                                                |                                                                                 |                                                                                                     |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Boys Coach Pitch (1 <sup>st</sup> - 2 <sup>nd</sup> ) | <input type="checkbox"/> Girls Coach Pitch (1 <sup>st</sup> - 2 <sup>nd</sup> ) | <input type="checkbox"/> Boys/Girls T-Ball (Jr. K-K)                                                |
| <input type="checkbox"/> Boys Pee Wee (3 <sup>rd</sup> - 4 <sup>th</sup> )     | <input type="checkbox"/> Girls Pee Wee (3 <sup>rd</sup> - 4 <sup>th</sup> )     | <i>*8th grade girls play high school softball, please let us know if you need a contact person.</i> |
| <input type="checkbox"/> Boys Minors (5 <sup>th</sup> - 6 <sup>th</sup> )      | <input type="checkbox"/> Girls Minors (5 <sup>th</sup> - 6 <sup>th</sup> )      |                                                                                                     |
| <input type="checkbox"/> Boys Majors (7 <sup>th</sup> - 8 <sup>th</sup> )      | <input type="checkbox"/> Girls Majors (7 <sup>th</sup> - 8 <sup>th</sup> ) *    |                                                                                                     |

**Only two coaches will be allowed per team. Coaches will automatically have their son(s)/daughter(s) on your team. ALL other players will be part of the draft, no exceptions. Coaches \$300 Concession Stand/Jersey deposit check is extended to assigned team equipment and will be held until equipment and team jerseys are turned in.**

Do you have a preference on who you will coach with? \_\_\_\_\_ If so, who? \_\_\_\_\_

Years of experience coaching in general? (preferred, but not required) \_\_\_\_\_

Years of experience coaching the group of kids requesting to coach? \_\_\_\_\_

Do you have an Iowa High School League coaching certification? (not required) yes / no

If you coached in the previous season(s), did you feel it was a successful season(s), and if so, why?

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Please list any other knowledge or experience that you have that would be beneficial to be known in assigning the volunteer coaches:

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SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**Individuals selected to coach will sign a memorandum of understanding letter and submit their check for the \$325 deposit that will be held until equipment and team jerseys are turned in.**