



**TOWN OF CUMBERLAND  
 COMPREHENSIVE PLAN COMMITTEE MEETING AGENDA  
 THURSDAY, MARCH 26, 2026, AT 6:00 PM AT  
 COUNCIL CHAMBERS TOWN HALL  
 290 TUTTLE RD**

Public comments will be accepted during each agenda item.

**A. Call to Order**

**B. Roll Call**

**C. Approval of March 12, 2026 Meeting Minutes**

**D. Map discussion for recreation chapter –** Map packets to be handed out at the meeting. Town-wide map or individual properties maps.

**E. Review and Approve Chapters for content:**

- 1. **Current Land Use**
  - A. **Introduction by Housing/Land Use Subcommittee – Bill**
- 2. **Future Land Use**
  - A. **Introduction by Housing/Land Use Subcommittee – Bill**
- 3. **On deck if needed**
  - A. **Economy**
  - B. **Public Facilities**

**F. Status (\*denotes State required chapters)**

<b>Chapter</b>	<b>Status</b>
Sustainability	Deferred – not state required
Recreation and Town Owned Land*	Approved 2/12
Current Land Use*	
Housing*	
Future Land Use Plan*	
Transportation*	Approved 3/12 with changes
Public Facilities and Services*	
Fiscal Capacity*	
Economy*	
Water Resources*	Approved 3/12 with minor changes
Open Space	
Marine Resources*	Approved 2/26
Historic and Archaeological Resources*	Approved 3/20
Critical Natural Resources*	
Agriculture and Forestry Resources*	
Population and Demographics*	minor changes 2/12

**G. Determine next two to three chapters to be brought to full Committee**

**H. Administrative Matters/Old Business/New Business**

**I. Adjournment**