

Marshall County Board of Supervisors

Regular Session January 14, 2026 at 9:00 a.m.

Courthouse, First Floor Meeting Room

1 E Main Street, Marshalltown, Iowa

AGENDA

1. Call to Order

How to Participate in the meeting

The Board encourages the public to remain engaged and actively participate via the ZOOM process if they are unable to attend the meeting in person. Presenters may provide documentation electronically for inclusion during the meeting prior to the agenda deadline and are requested to participate via ZOOM. There are 4 available options to view and/or participate in the public meetings: Attend in person.

- View on YouTube. View live or replay later. MARSHALL COUNTY YOUTUBE https://www.youtube.com/channel/UC2SRE_isBm8PyHrZNXf3nsA
- Call in by Phone: 1- 312 - 626 - 6799, Meeting ID 871 3622 1316 Passcode 526957
- Zoom. Participate Live. <HTTPS://US02WEB.ZOOM.US/J/87136221316?PWD=Q0LDEXVVEHPLSVROA3LVRDVTCXHAQT09>

Notice to the Public

The Board of Supervisors welcomes comments from the public during the time allowed for discussion. You are requested to approach the podium and use the microphone, state your name and address for the record and limit the time used to present your remarks in order that others may be given the opportunity to speak. The normal process on any agenda item is for the Chair to read the item from the agenda. The Board is given an opportunity to comment on the issue and/or place a motion on the floor. An opportunity for discussion may be presented at which time the public may participate and a roll call vote will follow.

2. Roll Call. Chair Heil, Vice Chair Hibbs, Member Goodman.

- Present:
- Absent:
- Attended By Zoom:

3. Pledge of Allegiance

4. Approve Agenda

Motion by _____, second by _____ to _____ agenda.

Roll call vote: Heil, Goodman, Hibbs.

5. Resolution 2026-0006 Declaration of Vacancy of Supervisor's Office.

Motion by _____, second by _____ to _____ Resolution 2026-0006 Declaration of Vacancy of Supervisor's Office.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[26.RESOLUTION BOS SEAT VACANT.PDF](#)

6. Consent Agenda:

6.a. Approve Previous Regular Session Minutes - December 31, 2025

6.b. Approve Previous Annual Organization Meeting Session Minutes - January 2, 2026.

6.c. Approve claims as audited

Approve claims as audited. and authorize the County Auditor and Recorder to issue payment of the same. The listing of claims paid at this meeting and all claims paid in the current month will be published as part of the first meeting of the following month.

6.d. File Manure Management Plans

- Elder Brothers Farm-Section 36 # 58297, 15007 220th Street, State Center, Signed with Changes.

Documents:

[ELDER BROTHERS FARM-SECTIN 36.PDF](#)

6.e. End of Consent Agenda.

Motion by _____, second by _____ to _____ consent agenda.

Roll call vote: Heil, Goodman, Hibbs.

7. Discussion and possible acceptance of EMS Consultant Report.

Motion by _____, second by _____ to _____ acceptance of EMS Consultant Report.

Roll call vote: Heil, Goodman, Hibbs.

8. Approve the Transfer of Funds #959, a quarterly transfer of \$750,000.00 from Rural Services Fund to Secondary Road Fund

Motion by _____, second by _____ to _____ the Transfer #959, a quarterly transfer of \$750,000.00 from Rural Services Fund to Secondary Roads Fund.

Roll call vote: Heil, Goodman, Hibbs.

9. Discussion and possible action to approve a Potential Change Order for Garling Construction for the Jail/Sheriff's Office ARPA upgrades.

Motion by _____, second by _____ to _____ Discussion and possible action to approve a Potential Change Order for Garling Construction for the Jail/Sheriff's Office ARPA upgrades.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[54-272 COR 0001_OPN SIGNED.PDF](#)
[25_1031 ITC 01 WINDOW _ JAIL REVISIONS.PDF](#)

10. Discussion and possible action to approve previously discussed added services for the Jail/Sheriff's Office ARPA Emergency Exit Stairwell

Motion by _____, second by _____ to _____ Discussion and possible action to approve previously discussed added services for the Jail/Sheriff's Office ARPA Emergency Exit Stairwell.

Roll call vote: Heil Goodman, Hibbs.

Documents:

[2025-06-16 ADD SERVICES LETTER.PDF](#)

11. Approval of \$34,375 Interagency Transfer in Opioid Settlement Funds for Heart of Iowa Big Brothers Big Sisters, Memorandum of Understanding, and Resolution, and authorize Chair to sign.

Motion by _____, second by _____ to _____ the Transfer in Opioid Settlement Funds \$34,375 Interagency for Heart of Iowa Big Brothers Big Sisters, Memorandum of Understanding, and Resolution, and authorize Chair to sign.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[25.HEART OF IOWA BBBS MOU.PDF](#)
[25.HEART OF IOWA BBBS RESOLUTION.PDF](#)
[25.HEART OF IOWA BBBS ATTACHMENTS TO MOU.PDF](#)

12. Approval of \$58,546 Interagency Transfer in Opioid Settlement Funds for Prairie Ridge Integrated Behavioral Healthcare, Memorandum of Understanding, and Resolution, and authorize Chair to Sign.

Motion by _____, second by _____ to _____ the Transfer in Opioid Settlement Funds of \$58,546 interagency for Prairie Ridge Integrated Behavioral Healthcare, Memorandum of Understanding, and Resolution, and authorize Chair to Sign.

Roll call vote: Heil, Goodman, Hibbs.

Documents:

[25.PRAIRIE RIDGE RESOLUTION.PDF](#)

[25.PRAIRIE RIDGE MOU_FINAL.PDF](#)

[25.PRAIRIE RIDGE ATTACHMENTS TO MOU.PDF](#)

13. Public Forum.

Time set aside for the public to make comments on topics of County business other than those listed on this agenda. No action will be taken on any of these topics brought up in the public forum.

14. Adjournment.

The next regular session is scheduled for Wednesday, **January 28, 2026** at 9:00 a.m., at the Courthouse, 1st Floor Meeting Room, 1 E Main Street. All business to be acted upon at that session should be submitted to the **County Auditor/Recorder's Office**, the **Board of Supervisors' Office**, or via email to the **Board Clerk** at BOSCLERK@MARSHALLCOUNTYIA.GOV, by **Wednesday, January 21, 2026** at 12:00 p.m. There being no further business to come before the Board, the meeting is adjourned at _____ a.m.

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