



Development Committee Meeting Agenda

April 21, 2026 – 5:00 pm

1930 University Parkway, Aiken, SC
Council Committee Room
Third Floor – Suite 3601

COMMITTEE MEMBERS

Honorable L. Andrew Siders (Chair)
Honorable Ron Felder (Vice Chair)
Honorable P. K. Hightower
Honorable Gary Bunker (Ex-Officio)

AGENDA:

1. Presentation Regarding Aiken Skatepark.
(Robin Mitchell & Chris Fail)
2. Discussion of Proposed Wastewater Services Commission Ordinance. **(DEV pp. 1-5)**
3. Resolution to Authorize the Council Chairman to Execute an Agreement with Kimley-Horn and Associates, Inc. for the Bettis Academy Road Traffic Analysis.
(Council Agenda) **(pp. 26-35)**
4. Resolution to Authorize the Council Chairman to Enter Into a Contract with Goodwood Mills Cawood (GMC) for RFP 26-04-P for Boyd Pond Amphitheatre Design.
(Council Agenda) **(pp. 36-44)**
5. Resolution to Appoint One Member to the Lower Savannah Workforce Development Board.
(Council Agenda) **(pp. 45-48)**
6. Resolution to Approve the Procurement of a New Argo Conquest Pro 950 8x8 at the Wastewater Treatment Plant.
(Council Agenda) **(pp. 49-52)**
7. Resolution to Declare Certain Vehicles and Equipment as Surplus to County Needs and Authorize its Disposal.
(Council Agenda) **(pp. 53-55)**
8. Resolution to Authorize the Council Chairman to Enter into a Contract with Bliss Products for RFP 26-05-P for Amphitheatre Kid & Foundation for Boyd Pond Park.
(Council Agenda) **(pp. 56-74)**
9. Resolution to Approve the Procurement and Underground Installation of Three (3) 10-Inch Gate Valves at the Aiken County Horse Creek Wastewater Treatment Plant.
(Council Agenda) **(pp. 75-86)**
10. Resolution to Authorize the County Administrator to Accept Additional Grant Funds from the South Carolina Rural Infrastructure Authority's South Carolina Infrastructure Investment Program in the Amount of \$147,700 for Improvements to the Horse Creek Wastewater Treatment Plant.
(Council Agenda) **(p. 87)**
11. Monthly Reports:
 - Planning & Development- Codes Division **(DEV p. 6)**
 - Engineering- C-Fund **(DEV p. 7)**
 - Stormwater & Subdivision **(DEV pp. 8-13)**
12. Approve Committee Minutes from March 17, 2026. **(DEV pp. 14-15)**
13. Executive Session (if needed).