



## Parks & Recreation

# PARKS ADVISORY BOARD AGENDA

Physical Location:

None.

Virtual Location:

<<https://us02web.zoom.us/j/82769828450?pwd=HrK0BV8bEh6tWt1oOHmTfjbQVouiho.1>>

Tuesday April 14, 2026, Meeting Start 3:00 p.m.

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|---|-----------|
| 1. Call to Order  | Chair     |
| 2. Roll Call: – <b>Attachment A</b>   | Secretary |
| A. Voting Board Members; Staff; Guests/Presenters (2 minutes)                     |           |
| B. Introduction of Guests (2 minutes)   |           |
| Chair   |           |
| 3. Review & Approve of Meeting Minutes (5 minutes)                                | Chair     |
| A. Review of March 10, 2026, Regular Meeting Minutes – <b>Attachment B</b>        |           |
| 4. Public Hearings/Public Meetings (2 minutes) – <b>Attachment C</b>              | Sharon    |
| 5. Public Comments, (2 minutes per person)  | Chair     |
| 6. Park Director’s Time (10 minutes)  | Sharon    |
| 7. General Business:  |           |
| A. Operations & Park Status Report (30 minutes) – <b>Attachment D</b>             | Mike      |
| B. Review of Camping & Shelter Reservation Data (20 minutes) – <b>Attachment</b>  | Cabot     |
| C. PA Board Member Site Visits & Surveys (20 minutes) – <b>Attachment F</b>       | Rich      |
| 8. Board Roundtable (12 minutes, 1 minute per board member) – <b>Attachment G</b> | Chair     |
| 9. Adjournment. (125 minutes total)   |           |

**ADA Notice:** Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6602.

David McConnell is inviting you to a scheduled Zoom meeting.

Topic: April 14, 2026 Parks Advisory Board Meeting

Time: Apr 13, 2026 03:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82769828450?pwd=HrK0BV8bEh6tWt1oOHmTfjbQVouiho.1>

Meeting ID: 827 6982 8450

Passcode: 173811

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One tap mobile

+12063379723,,82769828450#,,,,\*173811# US (Seattle)

+12532158782,,82769828450#,,,,\*173811# US (Tacoma)

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Join by SIP

• [82769828450@zoomcrc.com](mailto:82769828450@zoomcrc.com)

Passcode: 173811

Join instructions

<https://us02web.zoom.us/join/82769828450/invitations?signature=YqbylZRSPQb8uRhsjOVsYstKE1whGrblcbR22Ke0ITQ>

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## Parks & Recreation

### ATTACHMENT A:

#### Action Item - Attendance roll call by Recording Secretary

##### *Voting Board Members*

Board Member	District/Roll	Present/Absent
Yvonne Gallardo-Van Ornam	(Dist. 1)	
Carolyn "Dode" Carlson	(Dist. 2)	
Lindsey Haight	(Dist. 3)	
David Green	(Dist. 4)	
Stephen Heise	(Dist. 5)	
Kevin Cronk	(At Large)	
David Divoky	(At Large)	
Grant Harrington	(At Large)	
Jennifer Friess	(At Large) (Vice Chair)	
Holly Hernandez	(At Large) (Secretary)	
Dusty Dionne	(At Large) (Chair)	

##### *Staff*

Staff Member	Title/Roll	Present/Absent
Dave McConnell	Associate Park Planner & Board Liaison	
Sharon Walker	Parks & Recreation Division Director	
Rich Patton	Parks & Recreation Division Manager	

##### *Guest Presenters & Guests*

Guest Name	Title, Organization/Roll/Public	Present/Absent
Mike Remle	Parks Operations Supervisor, Parks Division	
Rachel White	Senior Ranger, North Region	

**ATTACHMENT B:**

**Action Item 1 - Review and approval of March 10, 2026, Parks Advisory Board regular meeting minutes.**

See Parks Advisory Board [webpage](#) for meeting minutes. Link to meeting minutes will also be emailed to board members ahead of the meeting.

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**ATTACHMENT C:**

**Information Item - Upcoming Public Hearings/Meetings**

A. Standalone Meetings, Hearings or Events:

(1) More information on current park projects can be found on the '[Current Park Projects](#)' webpage.

B. Reoccurring meetings:

(1) [Arts Commission](#), meets 6:30 PM, third Monday of each month

(2) [Conservation Futures Program Advisory Board](#), meets twice per year. Next meeting the spring 2026, date and time TBD.

(3) [Evergreen State Fair Advisory Board](#), meets 7:00 p.m. second Tuesday of each month

(4) [Historic Preservation Commission](#), meets 7:00 p.m., on the third Tuesday of the month

(5) [Planning Commission](#), meets 5:30 PM, the fourth Tuesday of each month

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**ATTACHMENT D:**

**Discussion – Operations & Park Status Report**

1. Parks Operations Supervisor Mike Remle, North Region Senior Ranger Rachel White, and South Region Lead Ranger Chelsea Kapeka will present a report on the budget, staffing, work, goals, accomplishments, and challenges of the Operations team. The presentation and discussion will take approximately 30 minutes including questions.
  2. The PA Board will review the report and provide the Operations team with feedback.
  3. Presentation documents to be posted when available.
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**ATTACHMENT E:**

**Action Item – PA Board Member Site Visits & Surveys**

4. Parks Division Manager Rich Patton will lead a discussion with the members of the board regarding planned and scheduled park site visit conducted by board members. The members of the board will discuss their plans for scheduled park site visits and also any feedback from site visits already completed. The discussion is scheduled for approximately 20 minutes including questions.
  5. Presentation documents to be posted when available.
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**ATTACHMENT F:**

**Discussion Item - Messages from the Board, Roundtable**

A. NOTE: Each board member has 2 minutes to report on their top 3 observations. Observations may include: (a) Accessibility, (b) Equity and Inclusion, (c) Community Outreach & Engagement, (d) Other Observations, (e) Requests for Future Agenda Items

- Yvonne Gallardo-Van Ornam (Dist. 1)
- Carolyn Carlson (Dist. 2)
- Lindsey Haight (Dist. 3)
- David Green (Dist. 4)
- Stephen Heise (Dist. 5)
- David Divoky (At Large)
- Grant Harrington (At Large)
- Kevin Cronk (At Large)
- Jennifer Friess (At Large) (Vice-Chair)
- Holly Hernandez (At Large) (Secretary)
- Dusty Dionne (At Large) (Chair)
- Tammy Dunn (Ex Officio)

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**End of Board Packet**