

**Alpine Water Citizen Advisory Committee AGENDA for
March 26, 2026, 7 pm Meeting at the City Hall**

- I. Roll Call:
- II. Discussion and Action:
 - a. Content, location and communications to promote second Public Water Education Meeting for either Wed April 29 or Wed May 6.
 - b. March – May Public Water User Conservation messaging priorities, medium and schedule for:
 - i. City website including *Newsline*
 - ii. City utility bill with
 - iii. Yellow insert in utility bill with potential insert
 - iv. Other:
 - 1. Frequently Asked Questions
 - 2. Separate ins
 - c. Information Priorities to support Water Conservation public communications.
- III. Proposed next meeting: Thursday, April 2 at 7 pm at City Hall.