

Committee Members

Chairperson Councilman Darnell Ford
Members Councilman Anthony Gennaro
 Councilman Anthony Mangiafico
 Councilwoman Leslie Spatola
 Councilwoman Kelly Sweeney



Staff to the Committee

Robert Russo, Acting Director of Public Works
Brian Gartner, Acting Deputy Director of Public Works
Rohan Manning, Chief Management Analyst

**PUBLIC WORKS & FACILITIES COMMISSION
MIDDLETOWN CONNECTICUT**

**2nd Revised MEETING AGENDA
WEDNESDAY, APRIL 8, 2026 – 6:30 PM**

Meeting to be held online ONLY. Members of the public may view/listen to the meeting using electronic equipment as follows:

1. Going to <https://webex.com> and joining the meeting using the appropriate meeting number and password.
2. Launching the WebEx application and joining the meeting using the appropriate meeting number and password.
3. Via telephone at 1-408-418-9388 and the appropriate access code.

Members Webinar Number/Access Code: 2346 897 7567 **Webinar Password:** Middletown (64335386 from phones)
<https://middletownct.webex.com/middletownct/j.php?MTID=m8ae01c8854181e6dabb51f3318dc60e9>

Meeting Documents can be accessed by utilizing the following hyperlink
<https://middletownct.box.com/s/u5cg4e5lpzpn8x8z150luhm1nbva73gx>

1. **Call to Order**
2. **Approval of Minutes**
 - A. Minutes of the March 11, 2026 Regular Meeting
3. **Public Session on Agenda Items**
4. **Correspondence**
5. **New Business**
 - A. Staff Update
 - B. Cardinal Engineering – Contract Amendment #9 for Saybrook Road Project.
 - C. Appropriation in the amount of \$250,000.00 to cover costs related to multiple snow events.
 - D. Bid Waiver for ALRA Engineers, P.C. for supplemental engineering support.
 - E. Resolution- Nutmeg Games (5) year term (FY26-27 to FY30-31) \$50,000 per Fiscal Year
 - F. Middlesex County Historical Society’s 40th annual Antique Car Show and Flea Market
 - G. STAHL Bid Waiver Amendment
6. **Old Business**
 - A. **Projects**
 - a. Green Street Arts Center
 - b. Paving & Paving Management
 - c. Saybrook Road
 - d. Crystal Lake
 - e. Renovation Projects
7. **Other**
 - A. Department Updates
 - B. March 2026 Monthly Report – Highway Division
 - C. March 2026 Monthly Report –Parks Division
 - D. March 2026 Public Works Overtime Report
 - E. March 2026 Building Permits

8. Adjournment