



Salem Derby, Mayor

# EASTHAMPTON PUBLIC SCHOOLS

## EASTHAMPTON MUNICIPAL BUILDING

50 Payson Avenue, 2<sup>nd</sup> Floor  
Easthampton, MA 01027  
(413) 529-1500 TEL  
(413) 529-1567 FAX  
e-mail: [superintendent@epsd.us](mailto:superintendent@epsd.us)  
website: [www.epsd.us](http://www.epsd.us)



Michelle Balch, Superintendent

**RECEIVED**

By City Clerk's Office at 3:25 pm, Mar 19, 2026

### **SCHOOL COMMITTEE MEETING AGENDA and PUBLIC HEARING ON FY 2027 PROPOSED SCHOOL BUDGET**

In Person/Hybrid Meeting  
50 Payson Avenue, 2nd floor meeting area

Tuesday, March 24, 2026  
6:00 P.M.

***This meeting will be recorded and will be posted to YouTube and other social media platforms. By participating in this meeting, you understand that the recording could contain your video stream or your audio stream (including images of yourself or anyone in the room with you), if you choose to enable your video or audio device during the meeting, as well as anything or anyone else that may be in the background could be recorded. The recording could include any opinions you contribute and anything you say about yourself. On occasion, chat within the meeting could also be captured in the meeting recording. Therefore, anyone attending the recorded meeting may have aspects of their personal data recorded, if they actively participate or not.***

Google Meet Link - School Committee 3/24/2026  
Tuesday, February 10 · 6:00 – 9:00pm  
Time zone: America/New York  
Google Meet joining info  
Video call link: <https://meet.google.com/zdm-bfkp-bxn>  
Or dial: (US) +1 650-781-0703 PIN: 949 300 880#  
More phone numbers: <https://tel.meet/zdm-bfkp-bxn?pin=6108294358193>

You will be joined to the call in MUTE mode. Please remain on MUTE until you are recognized by the Chair. The chair will recognize members of the public in the order of their use of the Google Meet raised hand feature. We ask you to state your name and the street or address of your residence when you are speaking. Members of the School Committee cannot respond to any comments made during public speak. This is your time to speak on any topic. There will be a 3 minute time limit for those who wish to speak. As with all School Committee Meetings, once you have spoken you are welcome to stay and observe the meeting, but you will not be able to speak again.

<b>I.</b>	<b>Chair Calls Meeting to Order:</b> ___ Chair Laura Scott, ___ Mayor Salem Derby, ___ Bonnie Atkins, ___ Eric Guyette, ___ Megan Harvey, ___ Sam Hunter, and ___ Linda Markee
-----------	--

<p><b>II.</b></p>	<p><b>Consent Agenda – Finance:</b></p> <ul style="list-style-type: none"> <li>• <i>Motion to approve the school payroll dated 03-19-2026 in the amount of \$698,358.29.</i></li> <li>• <i>Motion to approve the accounts payable authorization for payment dated 03-19-2026 in the amount of \$378,777.01.</i></li> </ul> <p><b>Consent Agenda – Other:</b></p> <ul style="list-style-type: none"> <li>• <i>Motion to approve the minutes of the 03-10-2026 meeting.</i></li> </ul>
<p><b>III.</b></p>	<p><b>Announcements</b></p> <ul style="list-style-type: none"> <li>A. Gifts</li> <li>B. Student Representative Update – Walter Baker and Henry Lagana</li> </ul>
<p><b>IV.</b></p>	<p><b>Public Comment</b>  15 minutes maximum – (chair announces opening and closing of public comment and public has a 3-minute limit per person to speak)</p>
<p><b>V.</b></p>	<p><b>District Showcase(s)</b></p> <ul style="list-style-type: none"> <li>A. EHS Student Showcase</li> </ul>
<p><b>VI.</b></p>	<p><b>Superintendent Update</b></p> <ul style="list-style-type: none"> <li>A. Superintendent Goal Update</li> </ul>
<p><b>VII.</b></p>	<p><b>New Business</b></p> <p><b>Out of State Field Trips</b></p> <ul style="list-style-type: none"> <li>• EHS is requesting permission for David Beauregard and the EHS Student Council to attend the 2026 Vision National Conference for Student Council Leaders at Pinkerton Academy in Derry, New Hampshire. The conference is being held June 22 through June 24<sup>th</sup>. The student council members will engage with student council leaders from across the country for the purpose of participating in hands-on leadership workshops, team-building activities and collaboration to strengthen student voice and school culture. Funding will be the student activities account and additional fundraising.</li> </ul> <p><b>Suggested Motion:</b>  <i>Motion to approve the out of state field trip request from EHS for the EHS Student Council to attend the 2026 Vision National Conference in Derry, NH from June 21<sup>st</sup> to June 24<sup>th</sup> 2026.</i></p>

<b>VIII.</b>	<b>School Committee Updates</b> A. Policy Subcommittee Update B. Finance Subcommittee Update C. CES Update
<b>IX.</b>	<b>Next Meeting Dates:</b> <ul style="list-style-type: none"> <li>• 4/14/2026, 4/28/2026, 5/12/2026, 5/26/2026, 6/9/2026, 7/14/2026, 8/11/2026, 9/8/2026 and 9/22/2026</li> </ul>
<b>X.</b>	<b>Open Public Hearing on FY2027 Proposed Budget</b>
<b>XI.</b>	<b>Adjourn</b>

*The above listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*