

**Board of Mayor and Alderman**  
**March 10, 2026**  
**Agenda**

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Reading of Minutes and Approval or Corrections**
- 4. Reports from Committee**
- 5. Reports from Members of the Board of Alderman**

Steve Wheeler, Fire Department  
Kristi Windsor, Police Department  
Tim Swafford, Public Works  
Alisa Hobbs, Park and Recreation

- 6. Grievances or Comments from Citizens – (None Scheduled)**
- 7. Mayor’s Report**
- 8. Old Business**
- 9. New Business**
  - a. Ordinance No. 26-02: Amending the annual budget for fiscal year 2025-2026
  - b. Resolution No. 26-03: A resolution declaring certain town-owned property as surplus and authorizing disposal.
  - c. Resolution No. 26-04: Authorizing the town to apply for the Local Parks and Recreation Fund (LPRF) Grant.
  - d. Resolution No. 26-05: Authorizing an agreement with the East Tennessee Development District for administrative services related to the 2026 LPRF grant project.
  - e. Resolution No. 26-06; Authorizing an agreement with Ardurra for professional engineering services related to the 2026 LPRF grant.
  - f. Consideration and approval to award Bid TOV-2602 for a zero-turn mower to The Parts Store, LLC in the amount of \$16,464.42, per the recommendation of David Wiggins.
  - g. Approval to add Sherri Denton to the bank signature cards at Simmons Bank, People’s Bank, and Volunteer Federal.

- 10. Adjourn**